



## **CONGRATULATIONS TO ANGEL THROOP, SIERRA MADRE'S 2008 CITIZEN OF THE YEAR!!!**

Angel was selected from among several nominees to be the 2008 Citizen of the Year. Angel was selected because of her involvement with the Sierra Madre Wine and Jazz Walk, which, in just its third year, raised \$55,000 for City of Hope, brought more than 1,000 people into downtown businesses on October 25<sup>th</sup>, and enhanced Sierra Madre's image as a caring, involved community.

Angel will be honored at the annual Citizen of the Year/Board of Directors Installation Dinner to be held at Santa Anita Park in the Chandelier Room on Jan. 30<sup>th</sup>, 6:30pm. Tickets are \$50/person. Tables for ten may be reserved for \$500. Call 355-5111 to order your tickets or to reserve your table.

### **Advertising and Sponsorship Opportunities**

More than 200 movers and shakers of San Gabriel Valley commerce and government will be in attendance, with a heavy concentration from the Sierra Madre area. Get your business' name in front of them, and at the same time, congratulate Angel on being named the Citizen of the Year.

### **Advertising Rates for Citizen of the Year Program**

<u>Size</u>	<u>Type</u>	<u>Cost</u>
½ Page	B/W	\$ 50
Full Page	B/W	\$100
Inside Back Cover	B/W only	\$200

### **Sponsorships Are Available!**

- Gold Level Sponsor - \$300, includes full page ad in program, includes b/w logo and mention on sponsor page in program, gold level credit with logo on poster at event, and two tickets to the Citizen of the Year Dinner
- Silver Level Sponsor - \$200, includes half page ad in program, includes mention on sponsor page in program, silver level credit with logo on poster at event, and one ticket to the Citizen of the Year Dinner.
- Bronze Level Sponsor - \$100, includes mention on sponsor page in program, bronze level credit on poster at event

All sponsors will be listed with logo/hyperlink on Citizen of the Year page on Chamber website (new this year). All sponsors will be included in all press releases from the Chamber (the earlier you sign up, the more promotion you will receive).

To advertise or become a sponsor, contact Bill Coburn at 355-4972 or 340-9867. **Deadline for inclusion in the Program is Jan. 20<sup>th</sup>.**